



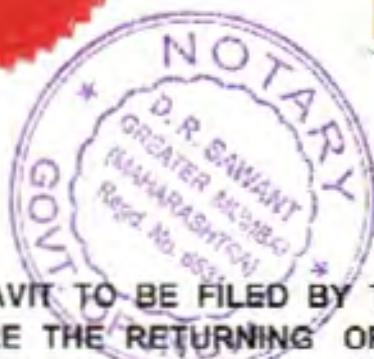
महाराष्ट्र MAHARASHTRA

2019

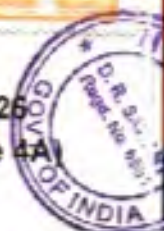
UW 574396



प्रधान मुद्रांक कार्यालय, मुंबई
प.मु.वि.क्र. ८००००९७
22 MAR 2019
सक्षम अधिकारी



Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LOKSABHA / HOUSE OF THE PEOPLE (NAME OF THE HOUSE) FROM 23 - BHIWANDI CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I, Savant Arun Damodar, son/daughter/wife of Savant Damodar Shivarama, Aged 69 years, resident of C/2, Gandhar Towers, 1st Khed Galli, Off Sayani Road, Prabhadevi, Mumbai

Sawant

400 025 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Vanchit Bahujan Aghadi**
- (2) My name is enrolled in **30 – South Central Mumbai** at Serial No. **476** in Part No **219**
- (3) My contact telephone number(s) is/are **9821734622** and my e-mail id (if any) is arundsawant@gmail.com and my social media account(s) (if any) is/are
 - i. www.facebook.com/arun.sawant.90
 - ii. www.facebook.com/dr.ad.sawant
 - iii. www.twitter.com/arundsawant
 - iv. www.instagram.com/arundsawant

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	Financial year for Which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for last five Financial Years completed (as on 31 st March)
1	Self Arun Damodar Sawant	ABAPS2661N	2017-18	(i) AY 14-15 – Rs 20,83,781
				(ii) AY 15-16 – Rs 20,11,486
				(iii) AY 16-17 – Rs 14,42,340
				(iv) AY 17-18 – Rs 16,75,567
				(v) AY 18-19 – Rs 12,97,205
2.	Spouse Sudha Arun Sawant	ABAPS2662R	2017-18	(i) AY 14-15 – Rs 24,52,027
				(ii) AY 15-16 – Rs 10,97,036
				(iii) AY 16-17 – Rs 9,57,787
				(iv) AY 17-18 – Rs 12,26,933
				(v) AY 18-19 – Rs 9,68,693

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3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i)	NA
	NA			(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

(5) Pending criminal cases

- ✓ (i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me:

Not Applicable Signed

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA

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(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

(6) Cases of conviction

- ☒ (i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

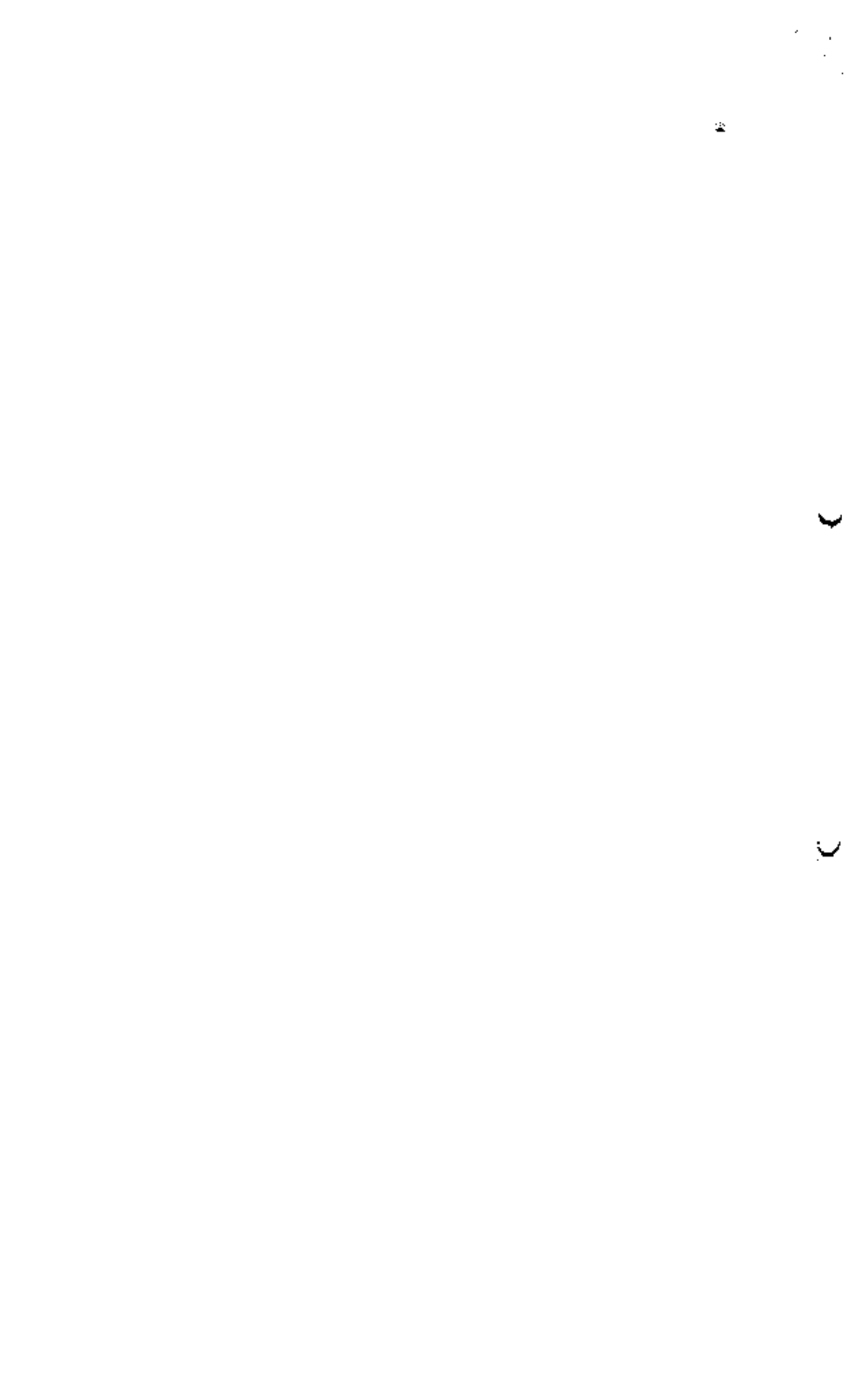
- (ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

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(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	NA	NA	NA
(d)	Brief description of offence for which	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

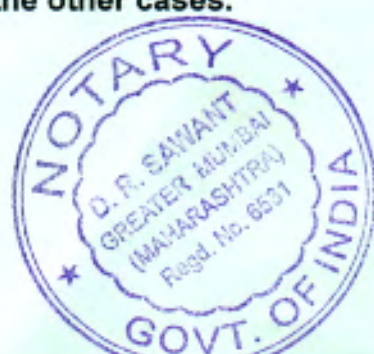
(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

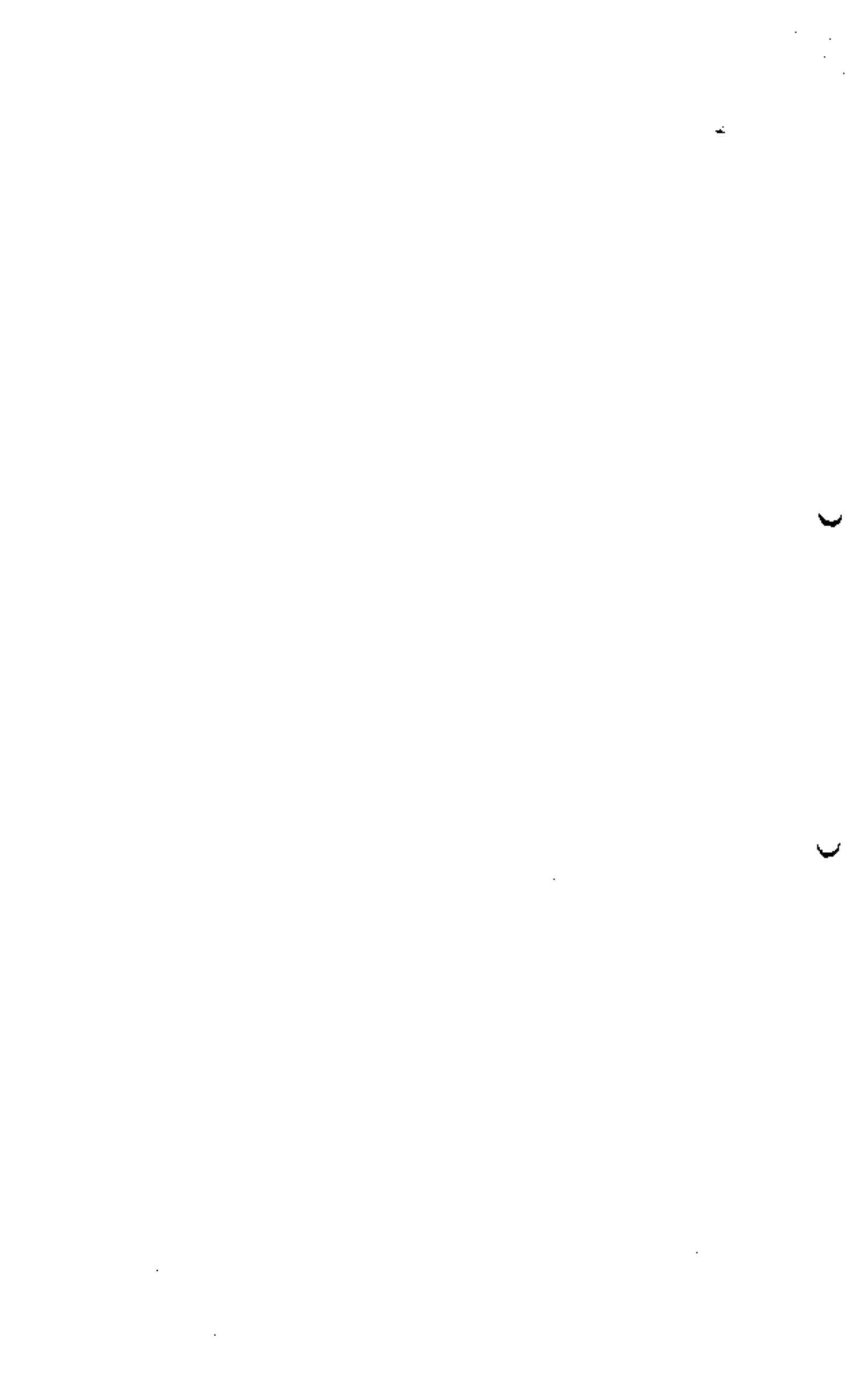
[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

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4. Additional sheet may be added if required.

5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

[Handwritten Signature]



S. No	Description	Self	Spouse	HUF
(i)	Cash in hand	50000	20000	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	-	-	-
	1. UCO Bank, Nariman Point Saving A/C No 03860100002014	8,63,074	NA	NA
	2. UCO Bank, Nariman Point Pension A/C No 03860110002353	2,15,559	NA	NA
	3. UCO Bank, Nariman Point Joint Saving A/C No 03860100010331	84,867	NA	NA
	4. Punjab & Sind Bank, Worli Joint Savings A/C No 06461000002521	1,10,227	NA	NA
	5. Bassein Catholic Co-op Bank, Kudus Saving A/C No 036100100001975	25,000	NA	NA
	6. Punjab & Sind Bank, Worli Joint Savings A/C No 06461000300021	NA	2,73,306	NA
	7. Bank of Maharashtra, Prabhadevi Saving A/C No 20073834512	NA	3,73,051	NA
	1. UCO Bank, Nariman Point Fixed Deposit 05290310148754	1,03,023	NA	NA
	2. UCO Bank, Nariman Point Fixed Deposit 05290310150252	20,26,027	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	-	-	--
	1. Mutual Fund S.I.P at Chola, Folio No WMSA188372	14,30,209	NA	NA
	2. Mutual Fund S.I.P at Chola, Folio No WMSA188488	NA	20,22,467	NA
	3. Mutual Fund S.I.P. at HDFC, Folio No 3446079/23	96,302	NA	NA
	4. Mutual Fund S.I.P. at HDFC, Folio No 10134919/87	NA	1,64,151	NA
	5. Indusway Equity Fund, Folio No 100055	NA	25,00,000	NA
	6. Concept Infravision M.F. Folio No IN-DL66029737733945N	20,00,000	NA	NA
	7. Concept Infravision M.F. Folio No IN-DL66034302478492N	NA	20,00,000	NA
	8. MKCL shares, Certificate No 779 / folio No 164	5000	NA	NA
	9. MKCL shares, Certificate No 324 / Folio No 164		20000	NA
	10. IFCI Bonds, folio INA0007575, 84503 to 84506	20000	NA	NA
	11. IFCI Bonds, folio INA0007512, 34846 to 34849	NA	20000	NA

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S. No	Description	Self	Spouse	HUF
(iv)	Details of investment in NSS, Postal, Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	as below	as below	as below
	1. ICICI Pru Life Insurance	NA	5,00,000	NA
	2. LIC Policy No	7,00,000	NA	NA
	3. LIC Policy No	NA	7,00,000	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	0	0	NA
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	as below	as below	as below
	1. Marutu Swift Dzire MH04 EX 1860 July – 2011	2,50,000	NA	NA
	2. Honda City ZX, MH02 AQ 8623 Dec - 2013 Second Hand	2,00,000	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	10 gm	42 gm	NA
		33130	13,91,460	NA
(viii)	Any other assets such as value of claims/interest	0	0	NA
(ix)	Gross Total Value	82,12,418	99,84,435	0

B. Details of Immovable assets:

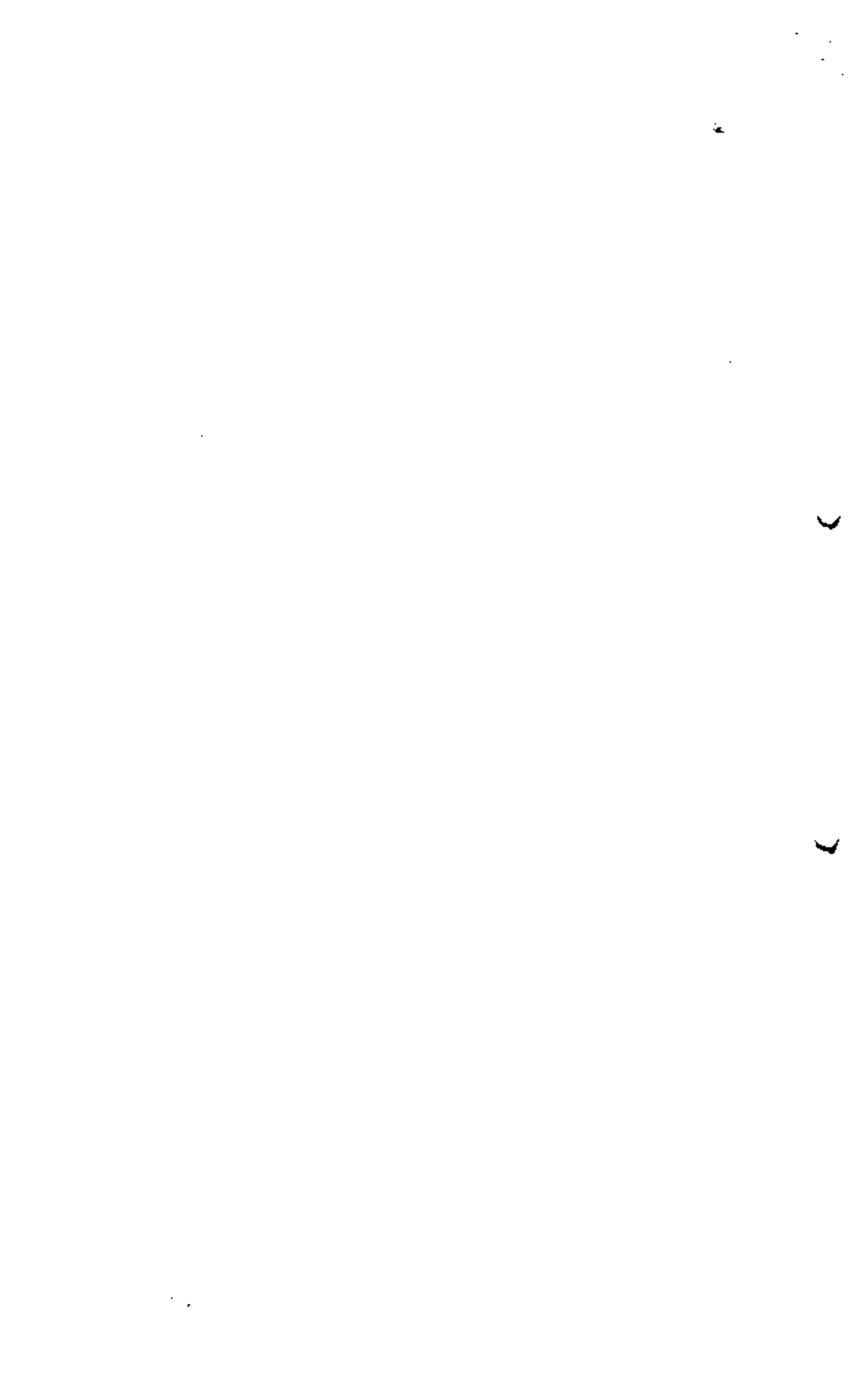
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

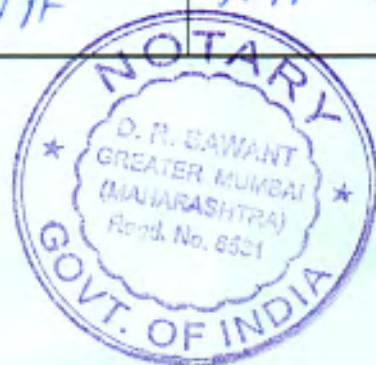
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S. No	Description	Self	Spouse	HUF
(i)	<u>Agricultural Land</u>	NA	Village Gaurapur, Tal Wada, Dist Palghar Gut No.8	Village Ambiste (kd) Tal Wada, Dist Palghar 34,61,222,233, 235,329,363/1, 363/2
	Location(s) Survey number(s)	NA		
	Area (total measurement in acres)	NA	6.5 Acres	1.3 Acres
	Whether inherited property (Yes or No)	NA	No	Yes
	Date of purchase in case of self - acquired property	NA	Dec 2007	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	Rs. 16,25,000	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	Residential House
	Approximate Current market value	NA	Rs 39,00,000	Rs 7,87,000
(ii)	<u>Non-Agricultural Land</u>	NA	NA	NA
	Location(s) Survey number(s)	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA
	Any Investment on the land by way of development, construction etc	NA	NA	NA
	Approximate current market value	NA	NA	NA

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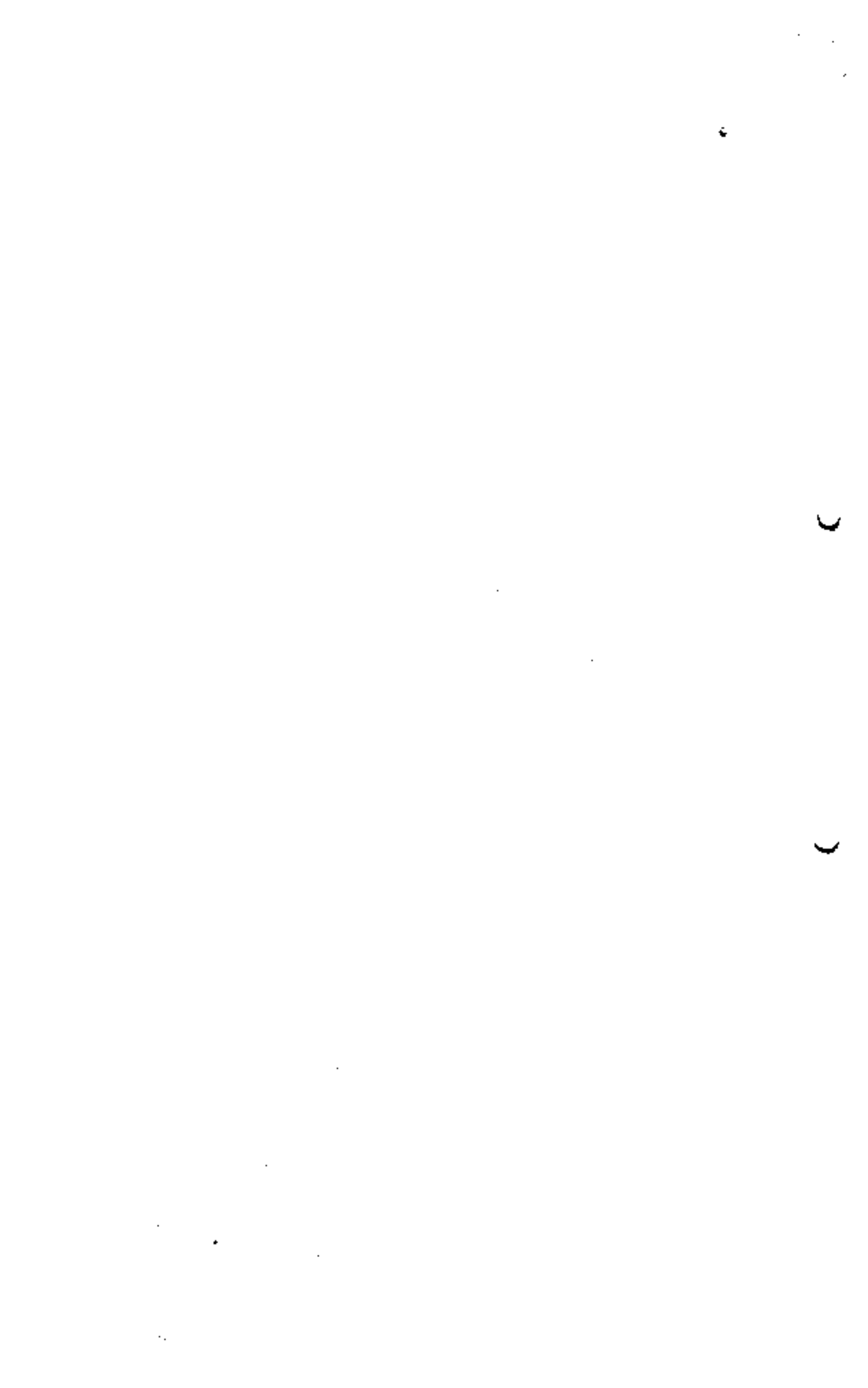
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S. No	Description	Self	Spouse	HUF
(iii)	Commercial Buildings (including apartments)	101, Hitech Co-op Hsg Society, Sect 9, Khargar, Navi Mumbai	C/2, Gandhar Tower, Khed Galli No 1, Prabhadevi, Mumbai 400025	NA
	Location(s) - Survey number(s)			NA
	Area (total meas. in sq. ft.)	1100 sq ft	619 sq ft	NA
	Built-up Area (total in sq.ft.)	1800 sq ft	732 sq ft	NA
	Whether inherited property (Yes or No)	No	No	NA
	Date of purchase in case of self - acquired property	Jun 2009	Jan 2007	NA
	Cost of property (in case of purchase) at the time of purchase	21,00,000	35,00,000	NA
	Any Investment on the property by way of development, construction	No	No	NA
	Approximate current market value	1,00,00,000	1,80,00,000	NA
(iv)	Residential Buildings (including apartments)			
	Location (s) - Survey number(s)	NA	NA	NA
	Area (Total meas. in sq. ft)	NA	NA	NA
	Built up Area (Total in sq. ft.)	NA		NA
	Whether inherited property (Yes or No)	NA	NA	NA
	Date of purchase in case of self - acquired property		NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA
	Approximate current market value	NA	NA	NA
(v)	Others (such as interest in property)	NA NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs 1,00,00,000	Rs 2,19,00,000	Rs 7,87,000

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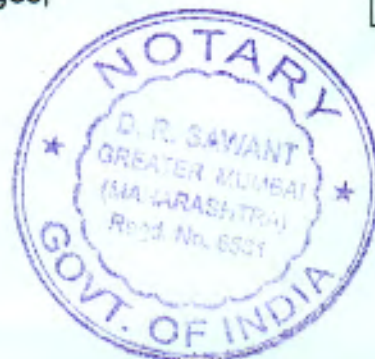


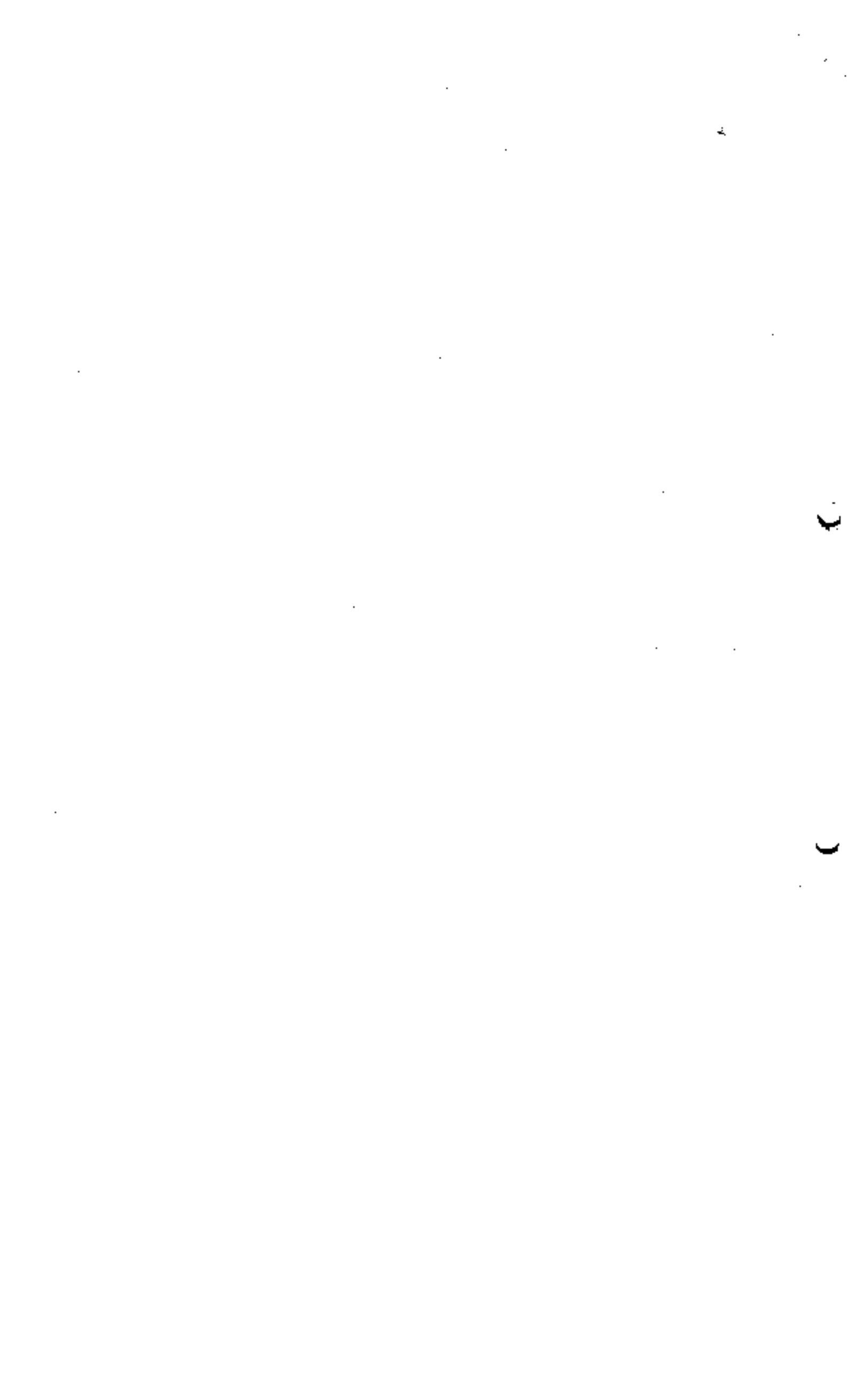
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF
(i)	Loan or dues to Bank/ Financial Institution(s)			
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA
	Loan or dues to any other individuals/ entity other than mentioned above.	NA	NA	NA
	Name(s) Amount outstanding nature of loan	NA	NA	NA
	Any other liability	NA	NA	NA
	Grand total of liabilities	NA	NA	NA
(ii)	Government Dues : Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation : <u>Nil</u> (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges;		YES/NO ✓ (Pl. tick the appropriate alternative)

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		(c) water charges; and (d) telephone charges as on(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.		
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA
(iv)	Income Tax dues	NA	NA	NA
(v)	GST dues	NA	NA	NA
(vi)	Municipal/Property tax dues	NA	NA	NA
(vii)	Any other dues	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA

(9) Details of profession or occupation:

(a) Self Retired Professor

(b) Spouse Retired Professor

(9A) Details of source(s) of income:

(a) Self Pension & Interests on investments

(b) Spouse Pension & Interests on investments

(c) Source of income, if any, of dependents,.....NA.....

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....NA.....

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(b) details of contracts entered into by spouseNA.....

(c) details of contracts entered into by dependentsNA.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interestNA.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersNA.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareNA.....

(10) My educational qualification is as under:

M. Sc. Ph. D., Mumbai University, 1979

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. SAVANT ARUN DAMODAR					
2.	Full postal address	C/2, GANDHAR TOWER, KHED GALLI NO 1, OFF SAYANI ROAD, PRABHADEVI,					
3.	Number and name of the constituency and State	230 BHIWANDI, MAHARASHTRA					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	VANCHIT BAHUJAN AGHADI					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	ABAPS2661R	2017-18	Rs 12,97,205			
	(b) Spouse	ABAPS2662R	2017-18	Rs 9,68,693			
	(c) HUF	NA	NA	NA			
	(d) Dependent	NA	NA	NA			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Depen	Depend	Depen
A.	Moveable Assets (Total value)	82,12,418	99,84,435	0	NA	NA	NA
B.	Immovable Assets	1,00,00,000	2,19,00,000	7,87,000	NA	NA	NA
I	Purchase Price of self-acquired immovable property	21,00,000	51,25,000	0	NA	NA	NA
II	Development/const ruction cost of immovable property after purchase (if applicable)	0	0	0	NA	NA	NA

Signature



III	Approximate Current Market Price				NA	NA	NA	NA
	a. Self-acquired assets (Total Value)	1,00,00,000	2,19,00,000					
	b. Inherited assets (Total Value)			7,87,000				
9.	Liabilities							
	(i) Government dues (Total)	0	0	0	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	0	0	0	NA	NA	NA	NA
10.	Liabilities that are under dispute							
	(i) Government dues (Total)	0	0	0	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	0	0	0	NA	NA	NA	NA
11.	Highest educational qualification: M.Sc. Ph.D. (Master of Science & Doctor of Philosophy, Mumbai University, 1979 (Give details of highest School /University education full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)							



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified

at Mumbai this the 6th day of April 2019

DEPONENT

BEFORE ME

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

This document is noted at
Sr. No. 1546/19 in the
Notarial Register

[Signature]
Deponent
I know deponent personally.

BEFORE ME

06/04/2019

D. R. SAWANT

M.COM.LLB.
ADVOCATE HIGH COURT
NOTARY GOVT. OF INDIA
4, SHREEJI, SHIRIN APT. BLDG., NO. 5,
OPP. GANGA JAMUNA CINEMA,
TARDEO, MUMBAI - 400 007



6 APR 2019

